

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

Publications

Books:

Ann Belford Ulanov, *The Feminine in Christian Theology and in Jungian Psychology*. Evanston: Northwestern University press, 1971. Fourth edition, first in paperback, 1981.

Ann Belford Ulanov, guest editor, Psychiatry and Religion issue of the *Union Seminary Quarterly Review*. Union Theological Seminary, New York City. Volume XXXVI, Numbers 2 & 3, Winter/Spring, 1981.

Ann Belford Ulanov, *Receiving Woman: Studies in the Psychology and Theology of the Feminine*. Philadelphia: The Westminster Press, 1981.

Ann and Barry Ulanov, *Primary Speech: A Psychology of Prayer*. Atlanta: John Knox Press, 1982. British edition, London: SCM Press, 1982.

Ann and Barry Ulanov, *Cinderella and Her Sisters: The Envied and the Envyng*. Philadelphia: The Westminster Press, 1983.

Ann Belford Ulanov and Barry Ulanov, *Religion and the Unconscious*. Philadelphia: The Westminster Press, 1975. Paperback edition, 1985.

Ann Belford Ulanov, *Picturing God*. Cambridge, Massachusetts: Cowley Publications, 1986.

Ann and Barry Ulanov, *The Witch and the Clown: Two Archetypes of Human Sexuality*. Wilmette, Illinois: Chiron Publications, 1987.

Ann Belford Ulanov, *The Wisdom of the Psyche*. Cambridge: Cowley Publications, 1988.

Ann and Barry Ulanov, *The Healing Imagination*. Mahwah: Paulist Press, 1991.

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Ann Belford Ulanov, *The Female Ancestors of Christ*. Boston: Shambala, 1993.

Ann Belford Ulanov, *The Wizard's Gate*. Einsiedeln, Switzerland: Daimon, 1994.

Ann and Barry Ulanov, *Transforming Sexuality: The Archetypal World of Anima and Animus*, Boston: Shambala, 1994.

Ann and Barry Ulanov, Korean Edition of our *Religion and the Unconscious*, 1996.

Ann Belford Ulanov, *The Functioning Transcendent: Studies in Analytical Psychology*, Wilmette, IL.: Chiron, 1996.

A new edition of Ann and Barry Ulanov, *Cinderella and Her Sisters: The Envid and the Envy*, Einsiedeln, Switzerland: Daimon, 1998.

A new edition of Ann Belford Ulanov, *The Female Ancestors of Christ*. Einsiedeln, Switzerland, 1998.

Ann Belford Ulanov, *The Spirit in Jung*. Mahwah, NJ: Paulist, 1999.

Ann Belford Ulanov, *Religion and Spirituality in Carl Jung* (Mahwah, NJ: Paulist, 1999).

A new edition of A. and B. Ulanov, *The Healing Imagination* (Einsiedeln, Switzerland: Daimon, 1999).

A new edition of Ann Belford Ulanov, *The Wisdom of the Psyche* (Einsiedeln, Switzerland: Daimon Verlag), 2000.

A new edition of *Primary Speech: A Psychology of Prayer*, Louisville, KY: Westminster/John Knox, 2000 (original 1982).

Ann Belford Ulanov, *Finding Space: Winnicott, God, and Psychic Reality*, Louisville, KY: Westminster/John Knox Press, 2001.

Ann Belford Ulanov, *Attacked by Poison Ivy, A Psychological Understanding*, York Beach, Maine: Nicolas-Hayes, 2001.

Ann Belford Ulanov

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A new edition of Ann Belford Ulanov, *Receiving Woman* (Eisiedeln, Swiezerland: Daimon Verlag).

News of licensing a Korean translation of *Primary Speech: A Psychology of Prayer* by Eunsung Publication, to be done in 2003.

Chapters in Books:

“The Psychological Reality of the Demonic,” *The Disguises of the Demonic: Perspectives on the Power of Evil*. ed. Alan Olson. New York: Association Press, 1975.

“Needs, Wishes, and Transcendence: God and Depth Psychology,” *God in Contemporary Thought*. ed. S.A. Matczak. Louvain, 1975.

“Jung and Religion,” *The International Encyclopedia of Neurology, Psychiatry, Psychoanalysis and Psychology*. ed. Benjamin B. Wolman. 1975.

“Loss of Paternal Roots: A Jungian Perspective on Fathering,” *Fathering: Fact or Fable*. ed. E.V. Stein. Nashville: Abingdon Press, 1977.

“Jung on Male and Female,” *Male and Female: Christian Approaches to Sexuality*. eds. Ruth T. Barnhouse and Urban T. Holmes. New York: Seabury Press, 1978.

“Transference/Countertransference, a Jungian Approach, with Special Reference to the Anima,” *Jungian Analysis*. vol. I. ed. Murray Stein. LaSalle, Illinois: Open court, 1982.

Excerpts from lecture “Picturing God,” *Phos*. Advent 1983, published by Trinity Institute, New York City.

“Aging: On the Way to One’s End,” *Ministry with the Aging: Designs, Challenges, Foundations*. ed. W.M. Clements. San Francisco: Harper & Row, 1981. Paperback edition, 1983.

“The Anxiety of Being: Paul Tillich and Depth Psychology,” *The Thought of Paul*

Ann Belford Ulanov

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Tillich. eds. J.L. Adams, W. Pauck, and R.L. Shinn. New York: Harper's, 1985.

"From Image to Imago: Jung and the Study of Religion," *Jung and the Study of Religion*. eds. L.H. Martin and J. Goss. Washington: University Press of America, 1986.

"The God You Touch," *Christ and the Bodhisattva*. eds. D. Lopez and S. Rockefeller. Albany: State University of New York Press, 1986.

With Barry Ulanov, "Prayer and Personality: Prayer as Primary Speech," *The Study of Spirituality*. eds. C. Jones, G. Wainwright, E. Yarnold. London: SPCK. 1986.

"Foreward to George Czukas, *Engrams of the Future*." Einsiedeln: Switzerland: Daimon, 1987.

"The Self as Other," *Jung and Christian Spirituality*. ed. R.L. Moore. Mahwah: Paulist Press, 1988.

"Between Anxiety and Faith: The Role of the Feminine in Paul Tillich's Thought," in *Paul Tillich on Creativity*. eds. J. Kegley and J.L. Adams. Lanham, MD: University Press of America, 1989.

"Two Sexes," *Men and Women, Sexual Ethics in Turbulent Times*. ed. P. Turner. Cambridge: Cowley, 1989.

"The Objectivity of Subjectivity: The Feminist and Spiritual Strengths of Psychoanalysis," *Carl Jung and Christian Spirituality*. volume two. eds. R. L. Moore and D. Mickel. Mahwah, NJ: Paulist Press, 1989.

"Masochism and Religious Devotion, Thérèse of Lisieux," *Carmelite Studies*. V, 1989.

"The Double Cross," *Lingering Shadows: Jung and Anti-Semitism*. ed. A. Maidenbaum. Boston: Shambala, 1990.

"Disguises of the Anima," *Gender and Soul in Psychotherapy*. eds. N. Schwartz-Salaut and M. Stein. Wilmette, IL: Chiron, 1990.

Ann Belford Ulanov

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“The Holding Self: Jung and the Desire for Being,” *The Fire of Desire: Erotic Energies and the Spiritual Quest*. eds. F. Halligan and J. Shea. New York: Crossroads, 1992.

With Barry Ulanov, “Reaching for the Unknown: Religious Dimensions of Clinical Work,” *Clinical Handbook of Pastoral Care*. vol. II. eds. R.J. Wicks, R.D. Parsons, D.E. Capps. Mahwah: Paulist, 1993.

“The Perverse and the Transcendent,” *The Transcendent Function: Individual and Collective Aspects - Proceedings of the Twelfth International Congress of Analytical Psychology*. 1992. ed. M. Mattoon. Einsiedeln: Daimon, 1993.

“Le Pervers et le Transcendant,” *Cahiers Jungiens de Psychanalyse*. 77, mai-juin, 1993.

“Spiritual Aspects of Clinical Work,” *Jungian Analysis*. vol. II. ed. M. Stein. La Salle: Open Court, 1993.

“Supervision,” in *Jungian Supervision*. ed. P. Kugler. Einsiedeln, Switzerland: Daimon, 1993.

“Self Service,” *Cast the First Stone*. eds. L. Ross and M. Roy. Wilmette, IL: Chiron, 1994.

With Barry Ulanov, “Looking,” *Powers of Being, David Holbrook and His Work*. ed. E. Webb. Cranbury, NJ: Associated University Presses, 1995.

“Jung and Prayer,” *Jung and the Monotheisms*. ed. J. Ryce-Menuhin, Routledge, 1994.

“Including Our Mad Parts,” *Parabola Book of Healing*. New York: Continuum, 1994.

“Mending the Mind and Minding the Soul: Explorations Towards the Care of the Whole Person,” *Pastoral Care of the Mentally Disabled: Advancing Care of the Whole Person*. eds. K. Severino and R. Liew. Haworth Press, 1994.

“Coda” for new edition of our *The Witch and the Clown*.

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“The Opposing Self: Jung and Religion,” *Cambridge Companion to Jung*. eds. P. Young-Esendrath and T. Dawson. Cambridge: Cambridge University Press, 1995.

“Coniunctio and Marriage,” *Jung and Marriage Counseling*. eds. T. Gibson and L. Dodson. Wilmette: IL.: Chiron, 1997.

“Destructiveness and Spiritual Life,” *Psychiatry and Religion: Overlapping Concerns Revisited*. eds. V. Gregson and L. Robinson. Lanham, MD: University Press of American, 1998.

Excerpt from “Clinical Encounters with Spirit,” in *Pastoral Counseling*. eds. G. Ahlskog and H. Sands. Madison, NJ: International University Press, 1998.

“The Dread of the Good,” 1999. *The Book of Women’s Sermons: Hearing God in Each Other’s Voices*, ed. L. Hancock. New York: Penguin Putnam.

Introduction to book *Wu Wei (Non-doing) and the Negativity of Depression* by Siroj Sorajakool, Associate Professor, Loma Linda University, Loma Linda, CA, 2001.

Articles:

“The Relation of Religion to Pastoral Counseling.” *The Journal of Religion and Mental Health*. January, 1968.

“Where Depth Psychology and Theology Meet.” *Union Seminary Quarterly Review*. January, 1968.

“Woman and Her Roles.” *Concern*. May-June, 1968.

“Aggression.” *Concern*. October, 1968.

“Selfishness.” *Concern*. November, 1968.

“All Can Be Lost, All Can Be Given Again.” *Concern*, 1968.

“Does Pastoral Counseling Bring a New Consciousness to the Mental Health Field?”

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

The Journal of Pastoral Care. XXVI, 4, December, 1972.

“The Self as Other.” *The Journal of Religion and Mental Health*. XI, 2, April, 1973.

“Birth and Rebirth: The Effect of an Analyst’s Pregnancy on the Transference of Three Patients.” *Journal of Analytical Psychology*. 18, 2, 1973.

“The Feminine in Theology.” *Mid-Stream*. Council on Christian Unity of the Christian Church, Disciples of Christ. 1973.

“The Two Strangers.” *Union Seminary Quarterly Review*. XXVIII, 4 Summer, 1973. Also published in *The American Journal of Psychoanalysis*. 1974-1975.

“Response” to collegiality article in *Union Seminary Quarterly Review*. Summer, 1973.

“The Birth of Otherness.” *Religion in Life*. XII, 2, April, 1973.

“Dreams and the Paradoxes of the Christian Spirit.” *The Christian Ministry*, 1974.

“The World of C.P.E. and the Feminine.” *The Journal of Pastoral Care*. Spring, 1975.

“The Christian Fear of the Psyche.” *Union Seminary Quarterly Review*. The Daniel Day Williams Festschrift. Spring, 1975.

“The Disguises of the Good.” *Union Seminary Quarterly Review*. Fall, 1975.

“The Place of Religion in Training Pastoral Counselors.” *Journal of Religion and Health*. 1976.

“The Witch Archetype.” *Quadrant*. New York C.G. Jung Foundation for Analytical Psychology. Fall, 1977.

“Bewitchment.” With Barry Ulanov. *Quadrant*. Winter, 1978.

“Being and Space.” *Union Seminary Quarterly Review*. Winter, 1978.

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

“Remarks on Countertransference and Sexuality.” *Sexual Medicine Today*. 1978.

“What Do We Think People Do When They Pray?” *Anglican Theological Review*.
VLX, 4, October 1978.

“Follow-Up Treatment in Cases of Patient/Therapist Sex.” *Journal of the American Academy of Psychoanalysis*. 7.1, 1979.

“Heaven and Hell: an Anti-reductionist View.” *Union Seminary Quarterly Review*.
1979. (Also translated into Korean by Ee Kon Kim, published in *Presence*, Numbers
3, 4, & 6. 1980.)

“Fatness and the Female.” *Psychological Perspectives*. 10.1, Spring, 1979.

“The Clown Archetype.” *Quadrant*. 1980.

“How Do You Assess Progress in Supervision?” *Journal of Analytical Psychology*. 1982.

“Picturing God.” Excerpts in *Phos*. Trinity Institute, New York City, 1983.

“Picturing God.” *Journal of Religion and Intellectual Life*. Spring, 1985.

“A Shared Space: Jung and Others.” *Quadrant*. Spring, 1985.

“Spirituality and Women.” *Vogue*. June, 1985.

“Religion: A New Force.” *Vogue*. December, 1985.

“For Better and for Worse.” *The Psychoanalytic Review*. 73, 4, Winter, 1986.

“Interview.” *Soundings* (Episcopal Diocese of Minnesota, 1986). [with Barry Ulanov.]

“The God You Touch.” *Parabola*, Fall, 1987.

“Important Books in Psychiatry and Religion.” *Commonweal*, February, 1988.

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

“Vocation: The Denying of Denial.” *Anglican Theological Review*, LXXXI:2, 1989.

“The Foxes Have Holes....” *Consortium for Endowed Episcopal Parishes*, 1990.

“Le Pervers et le Transcendant,” *Cahiers Jungiens de Psychanalyse*, 77, mai-juin, 1993.

“Envy: Further Thoughts.” *Journal of Religion and Health*, Winter, 1996.

“Transference, the Transcendent Function, and Transcendence,” *Journal of Analytical Psychology*, 42, 1, 1997.

“Teaching Jung in a Theological Seminary and a Graduate School of Religion: A Response to David Tacey.” *Journal of Analytical Psychology*, 42, 2, 1997.

“Clinical Encounters with Spirit,” *Pastoral Counseling*. eds. Gary Ahlskog and Harry Sands, Madison, NJ: International Press, 1997.

“Destructiveness and Spiritual Life,” *Psychiatry and Religion: Overlapping Concerns Revisited*, eds. Vernon Gregson and Lilian Robinson, Lanham, MD: University Press of America.

“Countertransference and the Self,” Inaugural Issue, *Journal of Jungian Theory and Practice*, 1, 1, 1999, C.G. Jung Institute, NYC.

“Epilogue” in *The Guide to Pastoral Counseling and Care*, eds. Gary Ahlskog and Harry Sands. Madison, CT: Psychosocial Press, 2000.

“Afterword,” *Journal of Gender and Psychoanalysis*, 4, 2000.

“Anima and Animus,” and “The Transcendent Function” in *Edinburgh International Encyclopedia of Psychoanalysis*.

“Archetype,” *International Encyclopedia of Women* (Routledge).

“Hate in the Analyst,” *Journal of Jungian Theory and Practice*, Fall 2001, vol. 3, 25-11.

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

“Eulogy,” *Union Seminary Quarterly Review*, 55, 1 and 2, 2001.

“Memorial,” *Journal of Religion and Health*, 41, 1, Spring 2002.

Reviews:

In the Union Seminary Quarterly Review:

C.A. Meier, *Ancient Incubation and Modern Psychotherapy*. Spring, 1970.

S. Wheelwright, ed., *The Reality of the Psyche*. Spring, 1970.

H. Jacobson, M. Von Franz, S. Hurwitz, *Timeless Documents of the Soul*. Spring, 1970.

Avery Brooke and Robert Pinart, *Doorway to Meditation, in Words and Pictures*. 1973.

A.M. Rizzuto, *The Birth of the Living God*. 1981.

H. Westman, *The Structure of Biblical Myths: The Ontogenesis of the Psyche*. Spring, 1985.

In The American Journal of Psychiatry:

E. Neumann, *Depth Psychology and a New Ethic*. 1971.

C.G. Jung, *Psychological Types*. (Collected Works, Volume 6.), 1972.

N. Fodor, *Freud, Jung, and Occultism*. 1972.

J. Hillman, *The Myth of Analysis*. 1973.

Ann Belford Ulanov
Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

C.G. Jung, *Experimental Researches, Including the Studies in Word Association*. (Collected Works, Volume 2.) 1974.

R. Stein, *Incest and Human Love*. 1974.

P. Stern, C.G. Jung, *the Haunted Prophet*. 1979.

M. A. Matton, *Applied Dream Analysis: A Jungian Analysis*. August, 1979.

In *The Library Journal*:

E. Jung and M.-L. von Franz, *The Grail Legend*. 1972.

M. Mead, *Faith in the Twentieth Century*. 1972.

E.F. Edinger, *Ego and Archetype: Individuation and the Religious Function of the Psyche*. 1973.

E. Becker, *The Denial of Death*. 1973.

In *Theological Studies*:

M.E. Harding, *Woman's Mysteries*. 1972.

E.F. Edinger, *Ego and Archetype: Individuation and the Religious Function of the Psyche*. 1973.

In *The Journal of Pastoral Care*:

Ann Belford Ulanov
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J.D. Frank, *Persuasion and Healing*. 1973.

D.W. Switzer, *The Minister as Crisis Counselor*. 1974.

In Religion in Life:

W. Oates, *the Psychology of Religion*. 1973.

In Pastoral Psychology:

J.B. Miller, *Toward a New Psychology of Women*. 1977.

In Quadrant:

J.W. Heisig, *Imago Dei: A Study of C.G. Jung's Psychology of Religion*. 1981.

H. Westman, *The Structure of Biblical Myths: The Ontogenesis of the Psyche*. Spring, 1983.

In Anglican Theological Review:

W.B. Clift, *Jung and Christianity: The Challenge of Reconciliation*. 1983.

In America:

Ann Belford Ulanov
Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

C. Ochs, *Women and Spirituality*. March 17, 1984.

In *Religious Studies Review*:

J. Dittes, *The Male Predicament. On Being a Male Today*. 1985.

In *Commonweal*:

A. Starr, *Solitude*. 1988.

In *Journal of Analytical Psychology*:

R. Aziz, C.G. Jung's *Psychology of Religion and Synchronicity*, 16, 3, 1991.

In *The Psychoanalytic Review*:

Psychoanalysis and Religion, eds. J.H. Smith and S.A. Handelman, 1991.

In *Parabola*:

M.-L. Von Franz, *The Golden Ass of Apuleius*. 1992.

In the *Journal of Religion and Health*:

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

The Work of Hans Loewald, ed. G. Fogel. Northvale, NJ: Jason Aronson, 1991. 33, 3, Fall, 1994.

J. S. Scharff, *Projective and Introjective Identification and the Use of the Therapist's Self*. Northvale, NJ: Jason Aronson, 1992. 33, 4, Winter, 1994.

D.E. Scharff and J. S. Scharff, *Object Relations Therapy*. Northvale, NJ: Jason Aronson, 1991. 33, 4, Winter, 1994.

M. Woodman with K. Danson, M. Hamilton, B. Greer Allen, *Leaving My Father's House, A Journey to Conscious Femininity*. Boston: Shambala, 1992. 33, 4, Winter, 1994.

R. T. Barnhouse, *Woman's Identity*. Cleveland, SC: Bonne Chance Press, 1994. 33, 4, Winter, 1994.

L. Aron, *A Meeting of Minds: Mutuality in Psychoanalysis*, Hillsdale, NJ: The Analytic Press, 1996. 35, 4, Winter, 1996.

M.J. Spiegelman, 1995, *Protestantism and Jungian Psychology*, Tempe, AZ: New Falcon Publications. 35, 4, Winter 1996.

G. Cali. 1995, *Paul Tillich, First-hand*, Chicago: Exploration Press, 36, 2, Summer 1997.

C.M. Buckland, *Always Becoming, an Autobiography*, 36, 3, Fall, 1997.

M. Stein. 1996. *The Practice of Wholeness*, Wilmette, IL: Chiron, Spring 1997.

T. Beveridge. 1997. *Yizkor Requiem*. NYC premiere, Summer, 1997.

S.M. Kidd, *Dance of the Dissident Daughter*, 37, 2, Summer, 1998.

R. Hunter, *Dictionary of Pastoral Care and Counseling*, 37,2, Summer, 1998.

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

R. Smith, *The Wounded Jung*, 37, 1, Winter 1998.

P. Wyden, *A Medical Breakthrough*. 37, 3, Fall, 1998.

K. Carlson, *Life's Daughter/Death's Bride, Inner Transformation Through the Goddess Demeter/Persephone*, 37, 3, Fall, 1998.

G. Cali, *Paul Tillic First-Hand: A Memoir of the Harvard Years*, 36, 2, 1997.

M. Stein, *Practicing Wholeness*, 1996.

R. Hunter, *Dictionary of Pastoral Care*, 1997.

K. Carlson, *Death's Bride, Inner Transformation of the Goddess Demeter/Persephone*, 1997.

Lectureships:

The Union Theological Seminary January Lecture series in 1968, 1973, 1975, 1977, and 1985.

C.G. Jung Foundation for Analytical Psychology, New York City, 1969, 1976, 1980, 1985, and 1987.

Harvard Divinity School, the William James Lecture, 1970.

Presentation and panel discussion, Commission on Faith and Order, National Council of Churches, 1972.

Lowell Institute of Boston, 1973 and 1976.

Jewish Theological Seminary, Institute of Religion and Social Studies, 1974.

Clinical Pastoral Education Supervisors Annual Conference, Atlanta, 1974.

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

The American Academy of Psychotherapists, Atlanta, 1975.

Union Theological Seminary Liturgy Workshop, 1975.

Boston Bicentennial on the Future of Religion, 1976, "Women and Religion: A Matter of Presence."

Union Theological Seminary, 1977, "Heaven and Hell: an Anti-reductionist View."

Union Theological Seminary, 1977, Inaugural Address, "Being and Space."

American Academy of Psychoanalysis, 1977, "Sex Between Patient and Therapist."

Conference of Anglican Theologians, 1978, "What Do We Think People Are Doing When They Pray?"

Trinity College, Burlington, Vermont, 1978, "Religion in A Woman's Life: Consent to Be."

Southwestern University, Gerogetown, Texas, 1978. Three lectures: "Religion and the Unconscious;" "Personal Identity and Modern Society;" and "Patterns of Sexuality."

Itasca Seminar, Brainerd, Minnesota, 1978, Conference on the Future of Industrial Society, "Stress and Identity."

Department of Religion Colloquium at Princeton University, April, 1979.

Episcopal gathering at Princeton University, April, 1979.

The C.G. Jung foundation of Montreal, Canada, May, 1979, "The Hag" Wise Woman Manqué."

The C.G.Jung Institute of San Franciso, October, 1979, "The Witch and the Clown."

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

The C.G. Jung Training Center, New York City, January, 1980. "The Witch and the Clown."

Trinity Institute, New York City, 1980, "Sacrifice: The Self's Resource."

St. James Church Women's Association, New York City, Fall, 1980, "Health and Reality."

The C.G.Jung Institute of Los Angeles, April, 1981, "The Witch and The Clown."

The C.G.Jung Institute of Toronto, May, 1981. "The Witch and the Clown."

The Institutes of Religion and Health, New York City, June, 1981, "Religion and Mystery in the 1980's."

Trinity Institute, New York City, February, 1982, "Lust."

Connecticut Association of University Women, a talk on my book *Receiving Woman*, April, 1982.

The C.G. Jung Association, Pittsburgh, May, 1982, "The Witch And the Clown."

Christian Counseling Center, Tacoma, Washington, June, 1982. Three Lectures: "Being Envied and Envyng: A Psychological and Theological View;" "Who Feeds the Feeder? The Relationship of Religion to Pastoral Counseling;" and "Male and Female and the Spiritual Life."

Trinity Institute, Annual conference for Anglican Clergy, New York City, January, 1983, "Picturing God."

Vassar College, Poughkeepsie, New York, February, 1983, "Cinderella and Her Sisters: The Envied and the Envyng."

St. John's Church, Washington, Connecticut, March, 1983, "On Prayer."

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

The Jung Society and Canisius College, Buffalo, New York, May, 1983, "The Witch and the Clown."

The C.G. Jung Institut, Zürich-Küsnacht, Switzerland, June, 1983, "The Witch and the Clown."

Guild for Pastoral Psychology, London, July, 1983, "The Hag: Wise Woman Manqué."

University of Vermont, October, 1983, "Envy."

UTS Women's Center, March, 1984, "Women in Pastoral Care."

Temenos Institute, Westport, Connecticut, March, 1984, "The Hag: Wise Woman Manqué."

New York Club for Analytical Psychology, March, 1984, "Accepting our Gaps: Hate, Madness, and Their Repair."

University of Virginia, April, 1984, "Depth Psychology, the Feminine, and the Spirit."

National Conference of Jungian Analysts, New York City, May 1984, "Jung and Other Psychoanalytic Views: Similarities and Contrasts."

Christian Counseling Center, Tacoma, Washington. Four lectures on prayer from psychological and spiritual perspectives, June, 1984.

Conference on Christ and the Bodhisattva with the Dalai Lama, Middlebury College, Vermont, September, 1984, "The God You Touch."

Union Theological Seminary, Fall Lecture, "Depth Psychology, Feminism, And Spirituality," February, 1985.

The C.G.. Jung Foundation, New York City, February, 1985, "The Anima and Animus."

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

Randolph-Macon College, Ashland, Virginia, March, 1985. Two days, three lectures on psyche and soul.

Lutheran Chaplains, New York City, April, 1985, lecture on prayer.

Society of Saint John the Evangelist, The Cowley Fathers, Cambridge Massachusetts, April, 1985. Two days on prayer.

The C.G. Jung-Institut, Zürich-Küsnacht, Switzerland, June, 1985. Two days of lectures on anima-animus and envy.

Virginia Theological Seminary, Alexandria, Virginia, October, 1985. The Zabriskie Lectures on "The Wisdom of the Psyche," consisting of three lectures: "The Ministry of the Ego;" "The Devil's Trick;" and "Woman's Wiles."

Ursuline Nuns, New Rochelle, New York, December, 1985, "Prayer."

New York Association of Analytical Psychologists, April, 1986, "Aspects of Supervision."

The C.G. Jung Society of the Triangle Area, Chapel Hill, NC, April, 1986, two days on anima and animus.

Kirkridge Center, Bangor, Pennsylvania, June, 1986, two days on "Prayer."

Society for Religion and Intellectual Life, Cornell University, Ithaca, NY, June, 1986, three days on prayer.

The Keeler Lectures, University of Minnesota, Minneapolis, October, 1986, two days on "Issues of Human Identity."

The C.G. Jung foundation, Toronto, Canada, November, 1986, Two days on "Who's There?, Questions of Sexual Identity."

New Dimensions Lecturer, The Diocese of Newark, New Jersey, February, 1987, one

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

day on "Who Feeds the Feeder?"

Union Theological Seminary, New York, February, 1987, a presentation on AIDS.

The C.G. Jung Institute of Chicago, March, 1987, one day on "Sexuality as Identity."

St. Michael and All Angels Church, Dallas, Texas, April, 1987, One day session on Prayer Life.

Virginia Institute of Pastoral Care and St. John's United Church of Christ, 20th anniversary, Richmond, September, 1987, all-day, "Frontiers of Intimacy."

The C.G. Jung Foundation, New York City, November, 1987, All-day "Human Sexual Identity: Anima and Animus."

College of Preachers and Teachers, Washington, D.C. January, 1988, all-day "The Psychological, Spiritual, and Aesthetic Energies in Preaching."

Ecumenical Committee for Continuing Education, Bethlehem, Pennsylvania, April, 1988, all-day "Human Identity, Sexual and Spiritual."

The Cenacle Ministry, Wayzata Minnesota, May, 1988, two days "Hide and Seek: The Languages of Prayer."

Seabury-Western Theological Seminary, Commencement Address, "Vocation: The Denial of Denial," May, 1988.

Washington D.C. Society for Jungian Psychology, Memorial Lecture, Embassy of Switzerland, Washington, D.C., June, 1988, "Tell it Slant: Anima and Animus as Approaches to the Self."

100th Anniversary of Thérèse of Lisieux Entry into Carmel, Carmelite Center, Darien, Illinois, September, 1988, "Masochism And Religious Devotion: A Psychoanalyst Looks at Thérèse."

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

C.G. Jung Educational Center, Houston, Texas, one evening and one day, November, 1988, "The Witch and The Clown."

Princeton University, November, 1988, "Men and Women and Justice Issues."

Two-day consultation with the Religion Department, Washington and Lee University, Lexington, Virginia on the resources of the feminine and of depth psychology for the teaching of religion, January, 1989, including a public lecture on "Anima/Animus."

Institutes of Religion and Health, New York City, February, 1989, "Masochism and Religious Devotion, Two Clinical Cases."

C.G. Jung Foundation and the New School for Social Research, New York City, April, 1989, "Scapegoating: The Double Cross," part of "Conference on Freud, Jung, and Antisemitism."

National Association for the Advancement of Psychoanalysis, New York City, April, 1989, "The Limits of Analysis."

Baptist Medical Center, Montclair, Birmingham, Alabama, one day, April 1989, "Prayer and Pastoral Care."

Sunstone Symposium XI: Celebrating Mormon Thought, one day, August 24, 1989, Salt Lake City, Utah, "The Healing Imagination."

John Knox Presbyterian Church, one day, October 7, 1989, Tulsa, Oklahoma, "Art and the Religious Imagination."

Consortium of Endowed Episcopal Parishes, February 15, 1990, Indianapolis, Indiana, "The Foxes Have Holes...."

Analytical Psychology Society of Western New York and Trinity Church, St. Paul's Cathedral and Westminister Presbyterian Church, one day, March 10, 1990, Buffalo, New York, "Sexuality and Spirituality."

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The Cowley Fathers, Society of St. John the Evangelist, one day, March 31, 1990, Cambridge, Massachusetts, "Breakdown and Breakthrough in the Spiritual Life."

Ghost Ranch "Conference on Anima and Animus in Clinical Practice," June 5, 1990, Abiqui, New Mexico, "Disguises of the Anima."

Jung Society, Denver, Colorado, and St. Thomas Church, Denver one day, "Anima and Animus and Identity."

Episcopal National "Conference on the Child," New Brunswick, NJ, November, 1990, "Bless the Child That's Got His Own."

Jung Society, Austin, Texas, January, 1991, Annual Jung Lecture.

The Baiz Lectures, Calvary Episcopal Church, Pittsburgh, PA, February, 1991, three lectures: "The Female Ancestors of Christ."

Fordham University 150th Anniversary, Jung Conference, NYC, April, 1991, "The Holding Self: Jung and the Desire for Being."

The Hale Lectures, Seabury-Western Episcopal Seminary, Evanston, IL, April, 1991, three lectures: "The Gates of Consciousness."

The Salant foundation, Princeton, NJ, June, 1991, Jung Film Panel.

Union Theological Seminary, June, 1991, workshop: "Clergy and the Unconscious."

Graduate School of Pastoral Counseling, Loyola College, Baltimore, MD, October, 1991, "Clinical Meditations."

Harris-Westmann Memorial Lecture, Brunswick, ME, and one-day Workshop, October, 1991, "Anima and Animus: The Drama of Self-Support."

Hartford Seminary, Hartford, CT, November, 1991, "Women's Spirituality: In Search of Roots/Routes."

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First Presbyterian Church, Columbus, Ohio, February, 1992, two days. "Prayer and the Arts."

Snailspace, Sauluda, South Carolina, February, 1992, two days, "A Gathering of Women: Dialogues of the Psychological and Spiritual Development of the Feminine."

The Guild for Pastoral Psychology, London, England, March, 1992, "The Positive Animus in Women and in Culture."

C.G. Jung Foundation, New York City, April, 1992, "Jung and Prayer."

Plenary Address to National Meeting of American Association of Pastoral Counselors, Charlotte, NC, May, 1992, "Uncertain Boundaries, Dangerous Crossings."

Plenary address to "Symposium on Pastoral Care of the Mentally Disabled: Advancing Care of the Whole Person," New York Hospital-Cornell Medical Center, Westchester, Division with the Hospital Chaplaincy, Inc. And the American Association of Pastoral Counselors (Eastern Region), May, 1992, "Mending the Mind, Minding the Soul."

International Congress of Analytical Psychology, Chicago, IL, 1992, two days, "The Perverse and the Transcendent."

Our Lady of Peace Retreat Center, Narragansett, RI, October, 1992, "Prayer and the Imagination."

The Guild for Pastoral Psychology, London, England, March, 1993, "Spiritual Aspects of Clinical Work."

Carmelite Monastery, Quidenham, England, March 1993, 4 lectures: "Imagination and Religious Experience."

Bradley Hills Presbyterian Church and Georgetown Presbyterian Church,

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Washington, DC, April, 1993, 1 lecture, 1 workshop, 1 class: "Being Known: The Meaning of Religious Experience."

Retreat St. Hilda's and St. Hugh's, New York City, April, 1993, "Prayer and Imagination."

Graduation Address for the Graduate School, Loyola College, Baltimore, MD, May 1993, "The Meditative Commonwealth."

National Conference of Anglican Musicians, Princeton, NJ, June, 1993, "Liturgy and the Prayerful Imagination."

Program for Enrichment of Depth Psychology, Summer Conference, Shelter Island, NY, July, 1993, two days, "Psyche and Spirit."

Trinity Institute, 25th Anniversary, New York City, January, 1994, "Otherwise."

Carmelite Monastery, Quiddendenham, England, March, 1994, two lectures: "A Stubborn Presence, Women in the Old Testament."

Guild for Pastoral Psychology, London England, March, 1994, "Female Ancestors of Christ."

Kansas city, MO, April, 1994, one lecture, one day, "Prayer and the Unconscious."

Jung on the Hudson, Rhinebeck, NY, one day, July 1994, "Anima/Animus and Human Identity."

The Haden Institute, Charlotte, NC, October, 1994, one lecture, one day workshop, "The Unconscious and Spirituality."

The Cheney Lecture, Yale Divinity School, New Haven, CT, February, 1955, "Destructiveness and the Spiritual Life."

Kanuga Center, Asheville, NC, June, 1995, two days, "The Reality Of the Psyche and the Life of Prayer."

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Jung on the Hudson, Rhinebeck, NY, one day, July, 1995, "Envy and Love."

Harvard Faculty Club, Cambridge, MA, October, 1995, one lecture: "Paul Tillich."

Friends of Jung, Portland, Oregon, two days, March, 1996, "Anima and Animus."

American Psychiatric Association, New York City, May, 1996, Oskar Pfister Lecture: "Ritual, Repetition Compulsion, and Psychic Reality."

Jungians at the Crossroads: The Interface with Psychoanalysis, Maine, June, 1996, "Transference, Transcendence, and the Transcendent Function."

Jung on the Hudson, Rhinebeck, NY, August, 1997, "Imagination and Relationship."

Jungian National Conference, New York City, October, 1996, "Countertransference and the Self."

Congregation of Holy Cross Sisters of St. Dominic, Amityville, LI, December, 1996, "Violence."

Oasis Renewal Center, Little Rock, Arkansas, two days, April, 1997, "Psyche and Salvation: Wholeness and Its Discontents."

St. John's Church, Washington, CT, April, 1997, "On Jung's *Answer to Job*."

Blanton/Peale Graduate Institute, New York City, May, 1997, "Depth Psychology and the Transcendent."

Jung on the Hudson, Rhinebeck, NY, one day, August, 1997, "Psyche and Spirit."

C.G. Jung Society, Portland and Brunswick, Maine, in honor of Professor William Geohegan, Bowdoin College, lecture and one day, October, 1997, "Contributions of Depth Psychology to Spirituality."

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The Haden Institute, Charlotte, NC, lecture and a day, October, 1997, "Dreams and Spirituality."

The WICAM Lecture, Princeton Theological Seminary, March, 1998, "The Gift of Consciousness."

The C.G. Jung Institute of Chicago "Conference on Dreams," April, 1998, a Plenary lecture, "Dreams: Passages to a New Spirituality."

Drew University and Morristown Hospital, Morristown, NJ, October 1997, Paper on "Mind, Body, Spirit."

Philadelphia, PA, February, 1997, two days, a seminar of clinicians studying Jung's thought and a seminar of trainees in the Inter-Regional Association for Analytical Psychology.

Auburn Seminary, NYC, March 1997, a half-day lecture on "Spirituality and Jungian Psychology."

Indianapolis, April 1997, an evening and a full-day lecture to clergy, clinicians, professors, and general audience on "Spirituality and Psychotherapy."

Jung on Hudson Conference, Kingston, NY, July 1999, a full-day lecture on "Archetypes Alive."

Jamaica Hospital Medical Center, Department of Psychiatry, October 1999 lecture on "Spirituality and Psychotherapy."

Members of the National Psychological Association of Psychoanalysis, November 1999 lecture on "Spiritual Quest and Psychoanalysis."

The Institute for the Humanities, Salado, TX, June 4, 2000, lecture on "The Long Reach."

The Fellowship of Prayer at Princeton University, Princeton, NJ, June 16, 2000, lecture on "Hide and Seek: The Language of Prayer."

Ann Belford Ulanov

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Jung on the Hudson, Kingston, NY, July 17, 2000, one-day lecturing on “Mysticism and Human Presence.”

National Institutes of Psychotherapy, NYC, October 29, 2000, lecture, discussion, and a panel discussion on “Psychotherapy and Christianity.”

National Conference of Jungian Analysts, Los Angeles, CA, February 2, 2001, lecture and discussion, “Hate in the Analyst.”

New York Association of Jungian Analysts, NYC, February 2, 2001, lecture and discussion, “Hate in the Analyst.”

Washington Society for Jungian Psychology, Washington, DC, April 20-21, 2001, evening lecture and discussion and half-day lecture and discussion, “The Functioning Transcendent,” “The Transcendent through the Psyche.”

St. Bernards’s Institute, Rochester, NY, July 2001, two lectures on Prayer.

Jung on the Hudson, Kingston, NY, July 2001, one day lecturing on “The Healing Imagination.”

Spain (Toledo, Córdoba, Granada, Sevilla) January 2002, two lectures, one on “Jung and Religion,” one on “Teresa of Avila.”

Jung Society of Tidewater, Norfolk, VA, March 2002, one evening lecture, one half-day lecture on “Aliveness and Deadness.”

The Haden Institute, Kanuga, NC, April 2002, one evening lecture, one half-day lecture on “Dreams and the Spirit.”

Television Appearances:

Ann Belford Ulanov
Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

With Barry Ulanov, on "The Game," Wall Street Journal Report, Fall, 1985.

"Faces on Faith," Trinity church Television, VISN Cable Network.

With Barry Ulanov, teaching a class via "Stratosphere" (videotechnology) for Barstow College, California, on our *Transforming Sexuality: The Archetypal World of Anima and Animus*, April, 1998.

"The Spiritual Aftermath of 9/11, *Frontline*, to be aired PBS, two hours, Fall, 2002.

Interviews:

In "Newsday," Long Island, on Confession, November, 1987.

In *Psychology Today*, on Envy, April, 1989.

In *Vogue*, on Spirituality and Women, June, 1985.

In *Vogue*, on Religion, December, 1985.

Various newspapers.

In *New York Magazine*, Fall 2001.

On *Voice of America*, Fall 2001.

On *Beliefnet* (Internet), Fall 2001.

Reprints:

Ann Belford Ulanov

Christiane Brooks Johnson Memorial Professor of Psychiatry and Religion

1000 word excerpt in *International Christian Digest*, from *The Wisdom of the Psyche* (Cambridge: Cowley, 1988).