

Mary C. Boys
Skinner and McAlpin Professor of Practical Theology

Publications

Books

Christians and Jews in Dialogue: Learning in the Presence of the Other. Co-author with Sara S. Lee. Woodstock, VT: SkyLight Paths Publishing, 2006.

Seeing Judaism Anew: Christianity's Sacred Obligation. (Editor). A Sheed and Ward Book. 271pp. Lanham, MD: Rowman and Littlefield, 2005.

Has God Only One Blessing? Judaism as a Source of Christian Self-Understanding. A Stimulus Book. 416 pp. New York/Mahwah: Paulist Press, 2000. Catholic Press Association Award in Theology, 2001.

Jewish-Christian Dialogue: One Woman's Experience. New York/Mahwah: Paulist Press, 1997.

Educating in Faith: Maps and Visions. San Francisco: Harper & Row, 1989. 230 pp. Paper edition: Kansas City: Sheed and Ward: 1993. Now in second reprint from Academic Renewal Press.

Education for Citizenship and Discipleship. New York: Pilgrim, 1989. (Editor). Korean translation, 1999.

Ministry and Education in Conversation. Winona: St. Mary's, 1981. (Editor)

Biblical Interpretation in Religious Education. (Birmingham, AL: Religion Education Press, 1980. 362 pp.

Journal

Guest editor, with Sara S. Lee, *Religious Education* 91/4 (Winter 1996) on "Religious Traditions in Conversation." Articles by 18 authors and annotated bibliography.

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Journal Articles and Chapters in Books

"Supervision in Religious Education," *The Living Light* 13 (Winter 1976): 500-510.

"Contending With God: The Meaning of Faith in Elie Wiesel," *NICM Journal* (Spring 1978): 75-85.

"Religious Education: Access to Traditions and Transformation," in *Tradition and Transformation*, P. O'Hare, ed. (Birmingham, AL: Religious Education Press, 1979), 9-34.

"Religious Education and Biblical Scholarship," *Religious Education* 74 (March-April 1979): 182-197.

"Ministry and Education: Scriptural Perspectives," *The Living Light* 16 (Fall 1979): 313-327.

"Curriculum Thinking from a Roman Catholic Perspective," *Religious Education* 75 (September-October 1980): 516-527.

"The Changing Church and Its Scriptures," *Professional Approaches for Christian Educators* 11 (October 1980): 1-5.

"The Relationship Between the Testaments," *Professional Approaches for Christian Educators* 11 (November 1980): 1-5.

"Major Movements in Interpretation," *Professional Approaches for Christian Educators* 11 (December 1980): 1-5.

"Fundamentalism," *Professional Approaches for Christian Educators* 11 (January 1981): 1-5.

"Biblical Criticism and the Church Today, Part One," *Professional Approaches for Christian Educators* 11 (February 1981): 1-4.

Mary C. Boys
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"Biblical Criticism and the Church Today, Part Two," *Professional Approaches for Christian Educators* 11 (March 1981): 1-4. Reprinted in Padraic O'Hare, ed., *Keeping PACE* (Dubuque: Brown-ROA, 1996), 8-13.

"The Standpoint of Religious Education," *Religious Education* 76 (March-April 1981): 128-141.

*"Questions ` Which Touch on the Heart of Faith," *Religious Education* 76 (November-December 1981): 236-256.

*Reprinted in a condensed version as "A New Approach for Christian Educators," *Genesis* 2 (13April 1982) 8-9.

"Conversion as a Foundation of Religious Education," *Religious Education* 77 (March-April 1982): pp. 211-224.

"Narrative and Religious Education: A Story Full of Promise," *Chicago Studies* 21 (Spring 1982): 85-101.

"Theory to Practice: A Response to Professor Huebner," *Religious Education* 77 (July-August 1982): 377-383.

"Principles and Pedagogy in Biblical Study," *Religious Education* 77 (September-October 1982): 486-507. Co-authored with Thomas Groome.

"A Word About Teaching Justly," in Padraic O'Hare, ed., *Education for Peace and Justice* (New York: Harper & Row, 1983), 94-109.

"Parabolic Ways of Teaching," *Biblical Theology Bulletin* XIII (July 1983): 82-89.

"Teaching: The Heart of Religious Education," *Religious Education* 79 (Spring 1984): 252-272.

"Women's Role in Theological Research, Reflection and Communication: A Religious Educator's Perspective," *Proceedings of the Catholic Theological Society of America* 38 (1983): 58-63.

Mary C. Boys
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"The Role of Theology in Religious Education," *Horizons* 11 (1984): 61-85.

*"Telecommunications: A Way of Revolutionizing Religious Education?" in Elmer C. Lange, ed. *Reflections on a Theology of Telecommunications Image: Model and Word*. (Dayton: University of Dayton, 1984), 11-20.

*edited version: "Religious Education in the Age of New Communication Technologies," *Media Development* 32 (1985).

"Language and the Bible: A Response," *Religious Education* 80 (1985): 539-550.

"Women as Leaven: Theological Education in the United States and Canada," in Mary Collins and Elisabeth Schüssler Fiorenza, eds. *Women: Invisible in Church and Theology; Concilium* (#182; Edinburgh: T & T Clark, 1985): 112-120.

"The Grace of Teaching," *Momentum* 17/4 (1986): 8-9.

"The Churches, the Public Schools, and Moral Education: A Catholic's Viewpoint," *The Chicago Theological Seminary Register* 79/1 (1989): 22-26.

"To Think Passionately about the World," in Nelle G. Slater, ed., *Tensions between Citizenship and Discipleship: A Case Study* (New York: Pilgrim Press, 1989), pp. 155-173.

"Religious Education: A Map of the Field," in Mary C. Boys, ed., *Education for Citizenship and Discipleship* (New York: Pilgrim Press, 1989), pp. 98-132.

"Feminism and the Pedagogical Process," *Catholic School Studies* 62/2 (October 1989): 55-57.

"Educational Tasks New and Old for an Ancient Yet Timely Text," *Religious Education* 85/2 (1990): 229-239.

"The Tradition as Teacher: Repairing the World," *Religious Education* 85/3 (1990): 346-355.

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"Scripture in the Catechism," in Thomas J. Reese, s.j., ed., *The Universal Catechism Reader* (San Francisco: HarperCollins, 1990), pp. 43-54.

"The Rhetoric of Wrath," part of a symposium "Why Do the Ruethers So Furiously Rage?" *Continuum* 1/1 (Autumn 1990): 116-118.

Articles: "Johannes Hofinger," "The Kerygmatic Movement," "Angela Merici" and "Bible Study" in Iris V. Cully and Kendig Brubaker Cully, eds., *Harper's Encyclopedia of Religious Education* (San Francisco: Harper & Row, 1990).

"Studying and Teaching the Scriptures with Imagination," *Word in Life* 38/4 (November 1990): 10-13.

"An Educational Perspective on Interreligious Dialogue: A Catholic's View," *Religious Education* 86/2 (1991): 171-183.

"Jesus at Prayer and Worship," *The Catechist's Connection* 8/3 (November 1991):1-2.

"Faith, Feminism and Teaching," with Marlette Black and Judith Keller, *Word and Life* 39/1 (January 1991).

"Life on the Margins: Feminism and Religious Education," *Initiatives: The National Women's Studies Journal* (Summer 1992): 17-23.

"A More Faithful Portrait of Judaism: An Imperative for Christian Educators," in David P. Efroymson, Eugene J. Fisher and Leon Klenicki, eds., *Within Context: Essays on Jews and Judaism in the New Testament* (Collegeville: The Liturgical Press, 1993), pp.1-20.

"Drawing from the Wellsprings," 10 columns for the *Catechist's Connection*, September 1993~June 1994.

"The Cross: Should a Symbol Betrayed Be Reclaimed?" *Cross Currents* 44/2 (Spring 1994): 5-27.

Mary C. Boys
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"Typology in the Catechism of the Catholic Church," *Intergroup Relations: Catholic and Jewish Readings of the Catechism of the Catholic Church* 1/2 (1994): 40-50.

"Answers and Questions: The New Catholic Catechism," *Christian Century* (November 23-30, 1994): 1115-1119.

"The Sisters of Sion: From a Conversionist Stance to a Dialogical Way of Life," *Journal of Ecumenical Studies* 31:1-2 (Winter-Spring 1994): 27-48.

"Answers and Questions: The New Catholic Catechism," *Christian Century* (November 23-30, 1994): 1115-1119.

"Evaluating an Uncertain Craft: Faculty Assessment and Theological Education," *Theological Education* 31/2 (Spring 1995): 37-50.

"The Catechism of the Catholic Church: Questions about Its Portrayal of Jews and Judaism," *At-One-Ment, Newsletter of the Graymoor Ecumenical and Interreligious Institute* (1995): 1-3.

"Kerygmatic Theology and Religious Education," in Randolph Crump Miller, ed., *Theologies of Religious Education* (Birmingham: Religious Education Press, 1995), pp. 230-254.

"Jesus through the Ages: Perspectives from the Cross," in Mary Christine Athans, ed., *Proceedings of the Center for Jewish-Christian Learning* 10 (1995): 13-22.

"How Shall We Christians Understand Jews and Judaism? Questions about the New Catechism," *Theology Today* 53/2 (1996): 165-170.

"The Grace of Teaching," *The Cresset* 59/6 (1996): 11-16. Reprinted in *Conference* 14/1 (1997): 9-14.

(with Sara S. Lee) "The Catholic-Jewish Colloquium: An Experiment in Interreligious Learning," *Religious Education* 91/4 (1996): 421-466.

"God Is Not Done Revealing," *Conference* [Australian Catholic Education Journal]

Mary C. Boys
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15/2 (1997): 23-30.

"An Education for Practical Theology," *Union Seminary Quarterly Review* 50/1-4 (1996): 29-46.

"Authenticity, Not Demonization: An Education for Paradox," *Journal of Ecumenical Studies* 34/3 (1997): 350-355.

"Beyond 'Removing' Anti-Judaism: The Theological and Educational Task of Reframing Christian Identity," in Howard Clark Kee and Irvin J. Borowsky, eds., *Removing the Anti-Judaism from the New Testament* (Philadelphia: American Interfaith Institute/World Alliance, 1998), pp. 88-102.

"The 'Other' as Partner," *Encounter* 59/3 (Summer 1998): 321-344.

"Engaged Pedagogy: Dialogue and Critical Reflection," *Teaching Theology and Religion* 2/3 (1999): 129-136.

"The Wisdom of Creation: A Christian Perspective," *The Way Supplement* 2000/97: 28-37 (written in collaboration with and as a companion piece to "The Wisdom of Creation: A Jewish Perspective" by Carol K. Ingall, with "A Joint Postscript").

"The Transformative Power of Interreligious Dialogue," *SIDIC (Service International De Documentation Judéo-Chrétienne)* 33/1 (2000): 2-7. (Also in French edition as "La Puissance Transformatrice Du Dialogue Interreligieux").

"Interpreting Anti-Jewish Texts," *Sh'ma* 31/579 (April 2001): 9.

"Afterword," with Sara S. Lee, in *Irreconcilable Differences: A Learning Resource for Jews and Christians*. David Fox Sandmel, ed. Boulder: Westview Press, 2001, pp. 193-201.

"Response to the Tragedy of September 11, 2001," *Union Seminary Quarterly Review* 55/1-2 (2001): 5-7.

"Religion, Government and Society: A Response to David Rosen," in T. Bayfield et al.

Mary C. Boys
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"The Interreligious World: A Nun's Experience There," *Review for Religious* (November-December 2001): 566-580.

"The Covenant and Jewish-Christian Relations: A Response to Rabbi Norman Solomon and Cardinal Walter Kasper,"
http://www.bc.edu/bc_org/research/cjl/conferences/boys4Dec01.htm

"*Dominus Iesus*: A Panel Discussion," *Proceedings of the Catholic Theological Society of America* 56 (2001): 111-116.

"Dust in Our Epiphany Fire," *Eucharistic Minister* 214 (January 2002): 1-2.

"Imaging a New Relationship: Ecclesia and Synagoga in Our Time," *Environment and Art Letter* (February 2002): 80-83.

"Educating Christians in Order That Strangers Become Neighbors," *Journal of Religious Education* 50/2 (Special Issue A, 2002): 10-15.

"Theology's 'Sacred Obligation': A Reply to Cardinal Dulles," *America* (October 14, 2002). (with Philip A. Cunningham and John T. Pawlikowski), pp. 11-16.

"A Resource for a Journey of Rethinking." *The Bible Today*, 41/3 May 2003: 141-147.

"The Road Is Made by Walking," in John C. Merkle, ed. *Faith Transformed: Christian Encounters with Jews and Judaism*. Collegeville: The Liturgical Press, 2003, pp. 162-181.

"The Ways of God: A Reading from a Distance," *Svensk Teologisk Kvartalskrift* 79 (2003): 136-140.

"Patriarchal Judaism, Liberating Jesus: A Feminist Misrepresentation," *Union Theological Seminary Quarterly Review* 56/3-4 (2003): 48-61.

"What We Saw at the Movies," in *Perspectives on The Passion of the Christ: Religious Thinkers and Writers Explore the Issues Raised by the Controversial Movie*. Jonathan

Mary C. Boys
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Burnham, ed. New York: Miramax Books, 2004, pp. 147-163.

"Redeeming 'Gospel Feminism' from Anti-Judaism," in Edward Foley and Robert Schreiter, eds., *The Wisdom of Creation*. Collegeville: Liturgical Press, 2004: 24-36.

"I Didn't See Any Antisemitism." *Cross Currents* 54/1 (Spring 2004): 8-15.

Die Straße bahnt sich beim Gehen," In, *Um Gottes willen miteinander verbunden*. Hanspeter Heinz, ed. and trans. Forum Christen und Juden, Band 1. Münster: Lit Verlag, 2004, pp.142-145.

"The Bold and Gracious Vision of Irving Greenberg," in Irving Greenberg, *For the Sake of Heaven and Earth: The New Encounter between Judaism and Christianity*. Philadelphia: The Jewish Publication Society, 2004, pp. 259-262.

"The Death of Jesus Christ: Redeeming a Sacred Story from Its Sacrilegious Uses," *Seattle Theology and Ministry Review* 4 (2004): 80-90.

"Educating for a Faith that Feels and Thinks," in Philip A. Cunningham, ed., *Pondering the Passion:: What's at Stake for Christians and Jews?* Lanham, MD: Rowman & Littlefield, 2004, pp.181-192.

"The Covenant in Contemporary Ecclesial Documents," in Eugene B. Korn and John T. Pawlikowski, eds., *Two Faiths, One Covenant? Jewish and Christian Identity in the Presence of the Other*. Lanham, MD: Rowman & Littlefield, 2005, pp. 81-110.

"Why Do We Need Jesus? Isn't God Enough?" in Gregory A. Barker, ed., *Jesus in the World's Faiths: Leading Thinkers from Five Religions Reflect on His Meaning*. Maryknoll: Orbis, 2005, pp. 66-74.

"Remembering the Shoah: A Theological and Educational Challenge," in Kathleen McSharry, ed., *Teaching the Holocaust in Catholic Schools* (Greensburg, PA: Seton Hill University, 2005, pp.3-8.

"The Enduring Covenant," in M. C. Boys, ed., *Seeing Judaism Anew: Christianity's Sacred Obligation* (Lanham: MD, 2005), pp. 17-28.

Mary C. Boys
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"Christian Feminism and Anti-Judaism," in *Seeing Judaism Anew*, pp. 70-79.

Entries on "Biblical interpretation," "Ecclesia/synagoga," "Feminism and feminist writings," "Holocaust education" and "Religious education" and "Civil Society" for the *Dictionary of Jewish-Christian Relations*, Edward Kessler and Neil Wenborn, eds. Cambridge: Cambridge University Press and Cambridge Centre for the Study of Jewish-Christian Relations, 2005.

"Women's Contributions to Jewish-Christian Relations," in *Encyclopedia of Women and Religion in North America*, vol 3. Rosemary Skinner Keller and Rosemary Radford Ruether, eds., Bloomington and Indianapolis: Indiana University Press, 2006, pp. 1276-1283.

"The Church Is Marked by Its Relationship with Judaism," in William Madges and Michael J. Daley, eds., *The Many Marks of the Church* (New London, CT: Twenty-Third Publications, 2006), 188-193.

"Judaism: Christianity's Partner in Waiting and Working for the Full Redemption of the World," in Bruce H. Lescher and Elizabeth Liebert, eds., *Exploring Christian Spirituality: Essays in Honor of Sandra M. Schneiders* (New York/Mahwah, NJ: Paulist Press, 2006), 161-177.

Other

(Essay review) "Jesus: Empiric and Proclaimed" (Review of John Dominic Crossan, *The Historical Jesus*, John Meier, *A Marginal Jew*, and Sandra M. Schneiders, *The Revelatory Text* in *Cross Currents* 42/2 (1992): 246-250.

"Passion Sunday and Matthew's Passion Narrative," and "Passion Sunday and Luke's Passion Narrative," for "Sermonshop on EcuNet" Institute for Christian-Jewish Studies, Baltimore, 1992.

"Scripture and Religious Education," Video produced by the Catholic Telecommunications Network, 1991.

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(with Barbara Veale Smith) "An Annotated Bibliography on Jewish-Christian Relations," *Religious Education* 91/4 (1996) 601-620. Updated version on the Web: <http://www.icjs.org/bibliog.html>

And numerous book reviews in *Religious Education*, *Catholic Biblical Quarterly*, *Horizons*, *Cross Currents*, *Teaching Theology and Religion*, *Journal of Biblical Literature*

Papers, Lectures, Workshops (selection)

The Greenhoe Lectures, Louisville Presbyterian Seminary, October 1987

The Victor Couch Lecture, Australian Catholic University, Sydney (1990)

The Thompson-Belford Lecture, New York University (1990)

The Thomas Aquinas Lecture, University of Massachusetts (1990)

The Robert Jones Lectures, Austin Presbyterian Seminary, Austin, Texas (1995)

The Madeleva Lecture, Saint Mary's College, Notre Dame, Indiana (1997)

Massachusetts Bible Society Lecturer (1997)

The Mary Dooley Lecturer, College of the Elms, Chicopee, Massachusetts (1998)

The Frank Brennan Memorial Lecture, Sacred Heart University, Fairfield, CT (1999)

The Sydney R. Cohen Lectureship, Saint John's University, Collegeville and the Jay Phillips Center for Jewish-Christian Learning, St. Paul, MN (2001)

The Joseph Cardinal Bernadin Lectureship, University of South Carolina (2001)

The Ahamanson Colloquium, Hebrew Union College, Los Angeles (2002)

Mary C. Boys
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The John Hanley Lectures (3), St. Paul's College, University of Manitoba, Winnipeg (2002)

The Ratisbonne Lectures, Toronto and Saskatoon (2002)

The (Eleventh) Annual Nostra Aetate Lecture, Fordham University, New York City (2003)

Keynote or Major Addresses (selection):

"Our World in Fear, Creating Hope," International Conference of Christians and Jews, Women's Seminar, Purmerend, Netherlands, 2003

"Loving a Church That Squanders the Gifts of Its Women," Theology of Partnership Conference, London, UK, 2003 Sixth Conference on Holocaust Education, Seton Hill University, 2003

"Jewish-Christian Relations in Our Time: Has Anything Really Changed?" Everett Institute, 92nd St. Y, New York City, 2003

"Demystifying Scripture, Deepening the Mystery," Liturgy Gathering, Diocese of Monterey, CA, 2003

"Religious Pluralism and Theological Education," The North American Academy of Ecumenists, VA, 2002

"Mourning and Memory," St. Olaf College, MN, 2002

The Newman Lecture, Ohio State University, 2002

"Sacred Time," Jewish-Christian-Muslim Study Week, Hartman Institute, Jerusalem, Israel (2001)

"Encountering the Stranger: Expanding One's Religious Education and Formation," Wexner Graduate Fellowship Program, Summer Institute 2001, Stowe, Vermont

Mary C. Boys
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"Dominus Iesus and Judaism," The Catholic Theological Society of American Fifty-Sixth Annual Convention, Milwaukee, WI, 2001

"Wisdom, Ancient and New: How Jews and Catholics Make Moral Decisions," Saint Leo's College-American Jewish Committee, Tampa, FL (2001)

"Interreligious Learning," Katholieke Universiteit Brabant, Tilburg, Netherlands (2001)

"The Road Is Made by Walking," Jewish Federation of Detroit, 2001

"Scriptural Texts and Patterns of Early Church Life," Institute on Preaching and Jewish-Christian Relations, Merrimack College, Merrimack, MA, 2001

"The Work of Reconciliation: Jewish-Christian Dialogue After the Apologies," American Jewish Committee and the Roman Catholic Archdiocese of Buffalo, East Aurora, NY (2001)

"The Nun in the Post-Modern World," Leuven, Belgium

"Cultures and Communities: Trends and Transformations in a New Century," The Rabbinical Assembly (International Association of Conservative Rabbis), Philadelphia (2000)

"Catholic-Jewish Relations: One Catholic's Perspective," Central Conference of American [Reform]Rabbis, Greensboro, NC (2000)

"Has God Only One Blessing?" Network for Research in Jewish Education, New York (2000)

"Educationg Christians and Jews To and For a New Relationship," The Gellman Lecture, Niagra University (2000)

"Past and Future Readings of Scripture," The 16th National Workshop on Christian-Jewish Relations (with A.-J. Levine) (1999)

Mary C. Boys
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"The Other as Partner," Women's Seminar, International Conference of Christians and Jews, Rome (1997)

15th National Workshop on Christian-Jewish Relations (Stamford, CT, 1996) and
10th National Workshop on Christian-Jewish Relations (Minneapolis, 1987)

National Association of Church Personnel Administrators (Cincinnati, 1979)

Archdiocesan and Diocesan Religious Education Conferences and Workshops:
Detroit (1979), Norwich (1979), Boston (South Region, 1979; North Region, 1981);
Madison (1980); Seattle (1980); Providence (1982); Youngstown (1982); Green Bay
(1985); Los Angeles (1984, 1986-89, 1992, 1994, 1996, 1999, 2001-2003, 2002,
2005, 2006); San Antonio (1986); Houston (1986); Salt Lake City (1986) Oakland
(1988); Buffalo (1988); Brooklyn (1989); Camden (1990)

Annual Meeting of the Unitarian-Universalist Sunday School Society (1980)

International Convention of the Religious Education Association (1981)

National Conference of Diocesan Directors of Religious Education (1985); Western
Region (1986) Summer Scripture Seminar, 1982, Mundelein Seminary, Chicago

Maybelle Clark MacDonald Institute for Theology and the Arts, Portland, Oregon,
(1982)

Interseminary Faculty Education Project (Christian and Jewish Theological Schools
in Berkeley and Los Angeles), Los Angeles, May 1985

Temple Shalom of Newton (MA) for 1986 "Clergy Institute Day."

Conference for the Advancement of Jewish Education (West Carrollton, Georgia,
1987)

Jewish-Catholic Colloquium, Cleveland, Ohio (1990)

National Catholic Educational Association National Convention (1990, 1991)

Mary C. Boys
Skinner and McAlpin Professor of Practical Theology

National Association of Catholic Chaplains, New England Region (1990)

Values in Seminary Education Conference (Christian and Jewish seminaries and theological schools in Greater Los Angeles, February 1995)

Sermons preached include Princeton University Chapel (1983, 1985, 1995); St. Francis Xavier Church, Birmingham, AL (1983); Temple Shalom of Newton (1986); Lutheran-Roman Catholic Reformation Festival, Seattle (1986); Andover-Newton Theological School Baccalaureate, 1992; Kingston Congregational Church, Kingston, R. I., (1992); Temple Beth El and St. Joan of Arc Parish, Boca Raton, FL (1993); St. James Cathedral, Seattle (1997); Cathedral of Our Lady of Perpetual Help, Oklahoma City (1998); Brick Presbyterian Church, New York City (1999); Visitation Parish, Kansas City, MO (1999), Scarsdale Congregational Church, NY (2000); Newman Center, Ohio State University, Columbus (2002); Yom HaShoah Service, Epiphany Cathedral, Diocese of Venice, FL (2002); Temple Beth El, Tacoma, WA (2002); House of Hope Presbyterian Church, St. Paul, MN (2002).

Lecture Tour of Australia 1990 (six weeks) and 1997 (three weeks), 2004 (three weeks): Sydney, Brisbane, Newcastle, Ballarat, Horsham, Melbourne, Adelaide